

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS **20810 Brody Ave.**
LOT NO. **43** BLOCK
TRACT **25289**
SIZE OF LOT **IRR.** NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG.
OWNER **Ermelita Corporation**
MAIL ADDRESS **343 Hawthorne Way**
CITY **Hawthorne, Calif.** TEL. NO. **SP. 22481**
ARCHITECT OR ENGINEER
ADDRESS
CONTRACTOR **Owner** TEL. NO.
ADDRESS

DESCRIPTION OF WORK

NEW ☒ ADD ALTER REPAIR DEMOLISH
SQ. FT. NO. OF NO. OF
SIZE 1130 STORIES 1 FAMILIES 1
USE OF STRUCTURE **Dwelling and Det. 20 X 20**
Garage Plan 3-BR 1125

SIGNATURE OF APPLICANT *[Signature]*
ADDRESS
VALUATION \$ **9600 + 1000** **10,600**

P.C. FEE \$ **825** PMT. FEE \$ **36.00**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE *[Signature]*
ADDRESS *[Signature]*

BUILDING ADDRESS **20810 Brody Ave**
LOCALITY **CARSON**
NEAREST CROSS ST.
DISTRICT NO. **7.1** GROUP **7.1** TYPE CONST. **1** PROCESSED BY *[Signature]*
STATISTICAL CLASSIFICATION
CLASS. NO. **0** DWELL. UNITS **1** SEWER MAP BK PG
MAP NUMBER **4209** STATE HWY. YES ☒ NO
USE ZONE **A-1** SPECIAL CONDITIONS **P.P. 7215**
BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH
FRONT **15'**
SIDE P.L.
P.L.

INSPECTION RECORD

REINFORCING STEEL
REQUIRED IN FDN

2 - #4 Bars
[Signature]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	7/11/60	<i>[Signature]</i>
FRAME: FIRE STOPS, BRACING, BOLTS	8/15/60	<i>[Signature]</i>
FURNACE: LOCATION, GAS VENT, DUCTS	8/15/60	<i>[Signature]</i>
LATH, INT.	8/15/60	<i>[Signature]</i>
LATH, EXT.	8/15/60	<i>[Signature]</i>
HOUSE NUMBER CORRECT AND POSTED	11/14/60	<i>[Signature]</i>
FINAL	11/14/60	<i>[Signature]</i>

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION ☒ M.O. CASH

PLAN CHECK VALIDATION ☒ M.O. CASH

51193 JUL 123A 8.25 \$ LAC 61203 JUL 1 1A 36.00

7 elements

Lot 43

76A663-LEB06 10-59

APPLICATION FOR ELECTRIC PERMIT *mail 1*

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS <i>Pr RECEPT 19 SW. 1V</i>	<i>43</i>	<i>\$.10</i>	<i>\$ 4.30</i>
LIGHTING FIXTURES	<i>12</i>	<i>.10</i>	<i>1.20</i>
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		<i>.50</i>	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS	<i>1</i>	<i>.25</i>	<i>.25</i>
MOTORS: OVER INC. H.P.			
0 — 1/2	<i>2</i>	<i>.25</i>	<i>.50</i>
1/2 — 2		<i>.50</i>	
2 — 5		<i>1.00</i>	
5 — 15		<i>1.50</i>	
15 — 50		<i>2.50</i>	
50 — 200		<i>5.00</i>	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		<i>1.00</i>	<i>1.00</i>
SERVICE OVER 600V		<i>5.00</i>	
MISC.			
WIRING PERMIT		<i>1.00</i>	<i>1.00</i>
FIXTURE PERMIT		<i>1.00</i>	<i>1.00</i>
SUPPLEMENTARY PERMIT		<i>.50</i>	
TOTAL FEE			<i>\$ 9.25</i>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Oran M. Carter*

BUILDING ADDRESS *20810 Brady Ave*

LOCALITY

NEAREST CROSS ST.

OWNER *Ermelita Comp*

MAIL ADDRESS

CITY TEL. NO.

ELECTRICIAN *Mc Carter Elect*

ADDRESS *11135 Inglewood Ave*

CITY *Inglewood* TEL. NO. *OR 8595*

STATE LICENSE NO. *109418 - C 10*

DISTRICT NO. *7.1* GROUP *I* ZONE *A1* PROCESSED BY *Clement*

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	<i>7/15/60</i>	<i>Magid</i>
FIXTURES	<i>11/14/60</i>	<i>Magid</i>
POWER		
UTILITY CO. NOTIFIED		
FINAL	<i>11/14/60</i>	<i>Magid</i>

VALIDATION
CK MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

LAW 70853 JUL 21 2 A 925

F. Clement

APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS RECEPT. SW.	4	\$.10	\$ 60
LIGHTING FIXTURES		.10	
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
1 0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	1 00
SERVICE OVER 600V		5.00	
MISC. temp power			
WIRING PERMIT		1.00	1 00
FIXTURE PERMIT		1.00	
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ 2 60

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Harold Wright*

BUILDING ADDRESS	208100 Body Ave		
LOCALITY	Carson		
NEAREST CROSS ST.	208th Vermont		
OWNER	Emelita Land		
MAIL ADDRESS	343 Hawth. Way		
CITY	Lawrence	TEL. NO.	OR 3377
ELECTRICIAN	McCarten		
ADDRESS			
CITY	Long	TEL. NO.	OR 26547
STATE LICENSE NO.			

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
2.1	TF	A-1	Brenneman

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	6/28/60	<i>Magill</i>
FIXTURES	6/28/60	<i>Magill</i>
POWER		
UTILITY CO. NOTIFIED		
FINAL	6/28/60	<i>Magill</i>

VALIDATION
CK MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

LiCo 54768 JUN 24 2 A 2.60

2 elements

28529 20143

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT OF BUILDING

Mark

FOR APPLICANT TO FILL IN	
NUMBER	FIXTURE OR ITEM
2	WATER CLOSET
1	BATH TUB
1	SHOWER
2	LAVATORY
1	SINK
	DISHWASHER
	LAUNDRY TUB
1	CLOTHES WASHER
1	WATER HEATER
1	GAS SYSTEM

10	@ \$1.00 PER ITEM OR FIXTURE	\$	10 =
	PERMIT	\$	2 00
	TOTAL FEE		12 =

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *[Signature]*

BUILDING ADDRESS	20210 Biody Ave
LOCALITY	2084 W. Hawthorne
NEAREST CROSS ST.	208 St
OWNER	Ernestita Corp.
MAIL ADDRESS	343 Hawthorne Way
CITY	Hawthorne TEL. NO.
CONTRACTOR	Net Taylor & Sons Plbyme
ADDRESS	1972 W. Rosecrans
CITY	Gardena TEL. NO. DA4530
CONTRACTOR'S REGISTRATION NO.	136616 256
STATE	<input type="checkbox"/>
COUNTY	<input type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.1	I	A1	Erwin
INDUSTRIAL WASTE APPROVAL			

INSPECTION RECORD	
RANGE	75
W. H. -30	30
W. H. -50	45
DRY	20
L. L.	25
BBQ	50
REF	3
FAU.	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	7/14/60	<i>[Signature]</i>
ROUGH PLUMBING	8/4/60	<i>[Signature]</i>
GAS PIPING	8/4/60	<i>[Signature]</i>
GAS VENT	11/14/60	<i>[Signature]</i>
HOT WATER HEATER	"	<i>[Signature]</i>
PLUMBING FIXTURES	"	<i>[Signature]</i>
GAS TEST	9/20/60	<i>[Signature]</i>
UTILITY CO. NOTIFIED		
FINAL	11/14/60	<i>[Signature]</i>

INSPECTOR COPY

VALIDATION

CK

M. O. CASH

ROBERT A. WOOD,
SUPERVISING MECHANICAL ENGR

LAC 65308 JUL 8 5 A 1200

7 Elements

JUL 8 1968
Palos Verdes-Centinela Valley Region
Los Angeles County Engineer

DRE

**APPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL 1**

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. <u>43</u>	
BLOCK	TRACT <u>25289</u>	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT <u>1</u>	
USE OF BUILDINGS	<u>Dwelling</u>	
CONTRACTOR	<u>Ernest J. Chudy</u>	
ADDRESS	<u>813 H George</u>	
CITY	<u>Downey</u> TEL. NO. <u>702-6407</u>	
REGISTRATION NO.	<u>157154</u> STATE COUNTY	
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00 <u>300</u>
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

BUILDING ADDRESS	<u>20810 Brody Ave.</u>		
LOCALITY	<u>Torrance</u>		
NEAREST CROSS ST.			
OWNER	<u>Bernelita Corp.</u>		
MAIL ADDRESS			
CITY	TEL. NO.		
DISTRICT NO.	GROUP	BK	MAP PG
<u>7.1</u>	<u>I</u>	<u>M</u>	<u>51</u>
PROCESSED BY <u>Clements</u>			
CONNECTION DATA			
STATION <u>1+55.0</u>		DEPTH <u>6'</u>	
MANHOLE REFERENCE <u>45.42' N of</u>		<u>UPPER</u>	
TYPE OF CONNECTION		LENGTH FROM	
<u>CURB</u> <u>P.L.</u>		<u>M.L. TO P.L. 28'</u>	
CO. IMP. NO.		P. C. NO. <u>5472</u>	
TRUNK PERMIT NO.		ROAD PERMIT NO.	
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		<u>8/1/60</u>	<u>[Signature]</u>
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/>			
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

OWNER'S AUTHORIZATION

PERMIT	\$	<u>2.00</u>
TOTAL FEE		<u>5.00</u>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT [Signature]

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Chas. W. Chudy

VALIDATION
M. O. CASH ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

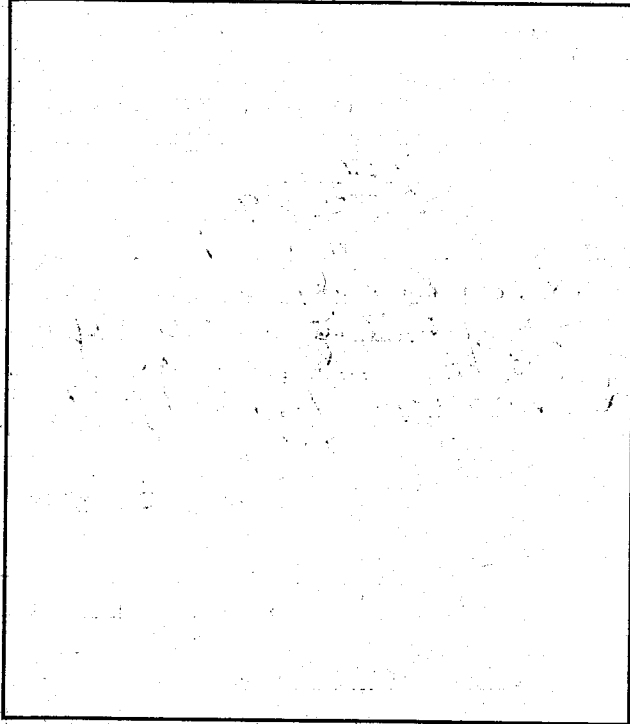
L6674928 AUG 21 0 A 5.00

F. Clements

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES